

## 9 August 2020 - Tenth after Pentecost



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### Land Acknowledgement

We gather here, mindful of the many who, for millennia, have called this valley home, or depended on its trails for safe passage.

We know this community as Fernie; it is also the unceded territory of the Ktunaxa people. May we be good and gracious guests of this corner of Creation.

### Lighting the Candle

We light this candle to share the light of Christ. Both within ourselves and with each other. May this flame remind us that we are never alone when we trust in and love God with our heart, mind, soul and strength. AMEN

## Call to Worship

ONE: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit  
be with you all.

ALL: And also with you

ONE: Let us pray.

We thank you, O God, that you have  
again brought us together on the Lord's Day  
to praise you for  
your goodness and to ask your blessing.  
Give us grace to see your hand  
in the week that is past, and  
your purpose in the week to come;  
through Christ our Lord.

ALL: AMEN.

## Opening Hymn – CP564

### Lead Us, Heavenly Father, Lead Us

Lead us, heavenly Father lead us,  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.

Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel it's keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.

Spirit of our God, descending,  
fill our hearts with heavenly joy;  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.

## Confession and Absolution

ONE: Dear friends in Christ,  
as we turn our hearts and minds  
to worship almighty God,  
let us confess our sins,  
confident in God's forgiveness.

ALL: Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart  
We have not loved our neighbours as ourselves.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. AMEN

ONE: Merciful God,  
grant to your faithful pardon and peace,  
that we may be cleaned from all our sins  
and serve you with a quiet mind;  
through Jesus Christ, our Lord,  
who is alive and reigns with you  
and the Holy Spirit,  
One God, now and for ever.

ALL: AMEN

## Collect of the Day

ONE: Through the storms of life, O God,  
you walk with your people  
in the person of Jesus your Son.  
Calm our fears and strengthen our faith  
so that we may never doubt his presence among us  
but proclaim that he is your Son,  
risen from the dead, living forever.

ALL: AMEN

## The Proclamation of the Word

### **Reader – Norma Bayer**

The Old Testament Reading is from the Book of Genesis

### **Genesis 37.1-4, 12-28**

#### Joseph Dreams of Greatness

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

#### Joseph Is Sold by His Brothers

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

One: The Word of the Lord

All: Thanks be to God.

The Epistle is from Paul's letter to the Church in Rome.

## **Romans 10.5-15**

### Salvation Is for All

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,

on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

One: The Word of the Lord

All: Thanks be to God.

Gradual Hymn – CP620 v.1  
How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes our sorrows, heals our wounds,  
and drives away our fear.

One: The Lord be with you.

All: And also with you.

One: The Holy Gospel of our Lord Jesus Christ, according to St. Matthew

All: Glory to you, Lord Jesus Christ.

Matthew 14.22-33

Jesus Walks on the Water

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out,

'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

One: The Gospel of Christ

All: Praise to you, Lord Jesus Christ!

Gradual Hymn – CP620 v.2  
How Sweet the Name of Jesus Sounds

It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

Sermon: The Reverend Andrea L. Brennan  
Get Outta the Boat!

Statement of Faith: Hear, O Israel

Hear, O Israel,  
The Lord our God, the Lord is one.  
Love the Lord your God  
With all your heart,  
With all your soul,  
With all your mind,  
And with all your strength.

This is the first and the great commandment.  
The second is like it:  
Love your neighbour as yourself.

There is no commandment greater than these.



## Hymn of Praise – CP371 v.1&3

### To God Be the Glory

To God be the glory, who great things has done!  
God so loved the world, freely sending the Son,  
who yielded his life an atonement for sin,  
and opened the lifegate that all may go in.

Praise the Lord! Praise the Lord!  
Let the earth hear God's voice.  
Praise the Lord! Praise the Lord!  
Let the people rejoice!

O come to the Father through Jesus the Son,  
and give God the glory, who great things has done!

Great things God has taught us, great things God has done,  
and great our rejoicing through Jesus the Son;  
but purer and higher and greater will be  
our wonder, our gladness when Jesus we see!

Praise the Lord! Praise the Lord!  
Let the earth hear God's voice.  
Praise the Lord! Praise the Lord!  
Let the people rejoice!

O come to the Father through Jesus the Son,  
and give God the glory, who great things has done!

## Intercessions and Thanksgivings

### **Bill Silversides**

ONE: In peace we pray to you, Lord God.

For all people in their daily life and work:

ALL: For our families, friends, and neighbours, and for all those who are alone.

ONE: For this community, our country, and the world;

ALL: For all who work for justice, freedom and peace.

ONE: For the just and proper use of your creation;

ALL: For the victims of hunger, fear, injustice and oppression.



ONE: For all who are in danger, sorrow, or any kind of trouble;

ALL: For all those who minister to the sick, the friendless,  
and the needy.

ONE: For the peace and unity of the Church of God;

ALL: For all who proclaim the gospel,  
and all who seek the truth.

ONE: For Neil our Regional Dean, Lynne our Bishop,

Melissa our Metropolitan, Linda our Primate;

For Kathy our Regional Minister, Blair our Regional President,

Treena our Executive Minister, Richard our Moderator.

ALL: For all who serve God in the Church.

ONE: For our own needs and those of others.

ALL: Hear us Lord, for your mercy is great.

ONE: We thank you, Lord, for all the blessings of this life.

SILENCE. The people may add their own thanksgivings.

ONE: We will exalt you, O God our king;

ALL: And praise your name for ever and ever.

ONE: We pray for those who have been diagnosed  
with COVID-19.

We pray that they may recover fully.

And if it be that a cure may not be had,

may their death be swift and gentle as they are called  
home into your arms.

ALL: Hear us Lord, for your mercy is great.

ONE: We pray for all those who continue to work on the front-lines;

the medical personnel, the truckers,

the grocery clerks and cashiers;

For the local small-businesses who are

trying to remain safely open;

ALL: Hear us Lord, for your mercy is great.

ONE: We pray for those who have died in the peace of Christ, and for those  
whose faith is known to you alone, that they may have a place in your  
eternal kingdom.

*SILENCE. The people may add their own petitions.*

ONE: Lord, let your loving kindness be upon them;  
ALL: Who put their trust in you.

ONE: Gracious God,  
you have heard the prayers of your faithful people;  
you know our needs before we ask,  
and our ignorance in asking.  
Grant our requests as may be best for us.  
This we ask, in the name of your Son,  
Jesus Christ our Lord.  
ALL: AMEN

Offertory Hymn – CP667 – Doxology  
Praise God from whom all blessings flow  
Praise God all creatures high and low  
Give thanks to God in love made known  
Creator, Word and Spirit, One.

Prayer Over the Gifts

ONE: Blessed are you, O God, maker of all things.  
Through your goodness  
you have blessed us with these gifts:  
our selves, our time and our possessions.  
Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Saviour and Lord.  
ALL: AMEN

If you wish to make a donation to support our ministry please send an e-transfer or a cheque to:

Christ Church Anglican  
Box 279, Fernie, BC V0B 1M0  
christchurchfernie@gmail.com

Knox United Church  
Box 1808, Fernie, BC V0B 1M0  
knoxferniefinance@gmail.com

## COVID-19 Prayer

Holy and Compassionate God,  
You accompany us in the wilderness.  
You are present with us in this crisis time in our lives and in the world.  
We pray for the people of the Diocese of Kootenay,  
For clergy, leaders, parishes, and people.  
Strengthen our community.  
May your Holy Spirit connect us even in our distance.  
May we know you abide with us:  
Be our Calm as we face uncertainty and readjust plans and routines.  
Be our Rock in rapid change; give us resilience.  
Be our Shelter in the whirlwind;  
hide us under the safety of your loving wings.  
Be our Peace; free us from fear.  
Be our Strength; replenish us with courage.  
Be our Compassion; enliven us to serve those in need.  
Into your hands we commend our spirits,  
In the name of Jesus, our Healer and Redeemer. Amen

Rt. Rev. Dr. Lynne McNaughton,  
Bishop of Kootenay

## Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfill now our desires and petitions as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. Amen

## The Lord's Prayer

And now, as our Saviour Christ has taught us,  
we are bold to pray,  
Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.

## Extinguishing the Candle

As we prepare to continue with our day  
we extinguish our candles, knowing  
we will be together again, soon.

## Sending Song – MV75 – Don't Be Afraid – Please sing twice

Don't be afraid. My love is stronger,  
my love is stronger than your fear.  
Don't be afraid. My love is stronger,  
and I have promised, promised to be always near.

### Key

CP = Common Praise

VU = More Voices

MV = More Voices

### Upcoming This Week:

Reverend Andrea is on "Staycation" until the 24<sup>th</sup> of August.  
In the event of Pastoral Emergency, please call  
Lynda Bird or Carole Chorostecki

### Our next worship:

Sunday 16 August @10:00 am MDT  
Eleventh after Pentecost – Worship with United Church Resources

### Credits:

The liturgy today has been compiled with resources from Service of the Word, Alternative Collects from the Anglican Church of Canada, Common Praise, and More Voices. Candle lighting and extinguishing prayers written by Reverend Andrea L. Brennan (c) 2020.