

World Food Sunday - 16 October 2022



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Opening Hymn - MV2

Uyai Mose - Come Everybody

Come everybody, Come and praise your Maker
Come everybody, Come and praise your Maker
Come everybody, Come and praise your Maker
Come now and worship our God!

U-ya-i mo-se ti-na-ma-te Mwa-ri
U-ya-i mo-se ti-na-ma-te Mwa-ri
U-ya-i mo-se ti-na-ma-te Mwa-ri
U-ya-i mo-se zvi-no!

Land Acknowledgement

We gather here mindful of the many who, for millennia, have called this valley home or depended on its trails for safe passage.

We know this community as Fernie; it is also the unceded territory of the Ktunaxa people and Métis Nation.

We strive for reconciliation with our Indigenous siblings, and pray that the Creator will guide our way.

Lighting the Christ Candle

The light of Christ shines through our voice and words,
through our gestures and actions,
and through the face we present to the world.

**So let us light this candle to remind us
that we can be the Light of Christ for all.**

Jim McKean, Severn, ON

Call to Worship

Servants of God, come in from the fields and homes and workplaces, where you
labour all week.

We have laid down our tools and set aside our toil.

Servants of God, come into this holy place and time, ready for worship.

We come ready to meet God to give thanks, and to rest.

Let us worship God in spirit and truth.

D. Fortin, National Church

Opening Prayer

In a world with too many who go hungry,

we come for the bread of life.

In a world where too much of our harvest rots undistributed,

we come to share in the harvest of God's word.

In a world where a few have too much and too many have so little,

we come seeking the Reign of God in our hearts.

In a world of farmers living hand to mouth to feed people in other countries,

we come to move from "just us" to justice.

We come, O God, in prayer:

Persist within our hearts, O Christ,

**that your law of self-giving love may become the centre of our living faithfully,
may empower our reaching out to others, may widen our visitation from a global
perspective, and may extend our embrace to include everyone.**

Come to us in word, song, prayer and praise. AMEN

Gord Dunbar, Kincardine, ON

Reader: Carole Chorostecki

Reading: John 6.1-15

May God be With You

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John

Glory to you, O God.

Feeding of the Five Thousand

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

The Gospel of Christ.

Praise to you O Jesus Christ.

Hymn of Praise - VU481 - Sent forth by God's Blessing

Sent forth by God's blessing, our true faith confessing,
the people of God from this dwelling take leave.

The supper is ended, O now be extended
the fruits of this service in all who believe.

The seed of Christ's teaching, receptive souls reaching,
shall blossom in action for God and for all.

God's grace did invite us, God's love shall unite us
to work for the kingdom and answer its call.

With praise and thanksgiving to God every living,
the tasks of our everyday life we will face.

Our faith is ever sharing, in love ever caring,
embracing God's children of each tribe and race.
With your feast you feed us, with your life now lead us:
unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
give honour to Christ and the name that we bear.

Sermon: The Reverend Canon Andrea L. Brennan - "The First Potluck?"

We Responding in Giving and Gratitude
Our Church Tithes and Offerings

Invitation to Offering

Here is the work of our hands.
Here is the work of our hearts.
Here is the love of our hearts.
Here is our desire to make a better world.
Bless our offering and send your spirit upon it so that our gifts may join the gifts of
all your church to help your kingdom come. **AMEN**

Barbara Johns, Orleans, ON

Hymn of Thanksgiving - VU227 For the Fruit of all Creation

For the fruit of all creation, thanks be to God.
For the gifts to every nation, thanks be to God.
For the ploughing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safekeeping, thanks be to God.

In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our worldwide task of caring for the hungry and despairing.
In the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
Most of all that love has found us, thanks be to God.

If you wish to make a donation to support our ministry
please send a cheque or e-transfer to:

Knox United Church
Box 1808, Fernie, BC VoB 1Mo
knoxferniefinance@gmail.com

Christ Church Anglican
Box 279, Fernie, BC VoB 1Mo
christchurchfernief@gmail.com

A New Creed

We are not alone,

we live in God's world.

We believe in God:

who has created and is creating,

who has come in Jesus,

the Word made flesh, to reconcile and make new,

who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,

to live with respect in Creation,

to love and serve others,

to seek justice and resist evil,

to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,

God is with us.

We are not alone.

Thanks be to God.

Your Generosity Matters -

Teetering on the brink of a global hunger crisis

Read by: Mary Elson

Prayers of the People

Led by: Marion Weipert

*We thank you, O God, for the day you have given to us,
for the rain which falls, the sun that shines,
for the wildlife with whom we share this majestic place,
for the goodness and joy of your Creation.
Creator God, **let your kingdom come.***

*We praise you, O God, for those who lead us in small and large ways;
for our Fernie Knox United Church Board, our Christ Church Anglican Church
Committee and our Joint Church Committee who seek to hear you and lead us in
our Shared Ministry;*

For Deborah, our President; Treena, our Executive Minister, Kathy our Regional
Minister, for Lynne, our Archbishop; for Andrea, our Regional Dean
for Carmen, our Moderator, the United Church of Canada, Pacific Mountain Region
for Linda, our Primate; the Anglican Church of Canada, the Diocese of Kootenay
Creator God, **let your kingdom come.**

*We ask you, O God, to bless all who work in service
for the frontline workers, in medical care, and education
for the frontline workers, in hospitality, grocery and food services
for all who are tired, weary and exhausted,
Creator God, **let your kingdom come.***

*We ask you, O God, to be with those who are on our hearts this day,
give peace to those who struggle,
give relief to all who are starving,
give hope to those who are despairing;*

silence is kept for additional petitions

Creator God, **let your kingdom come.**

*We ask you, O God, to be with those who are fleeing their homes,
for peace in Russia and around the world.
for an end to the occupation of Ukraine
for a peaceable end to unjust and unwelcome global conflicts.
Creator God, **let your kingdom come.***

*We ask you, O God, to be with all who will die today,
that they may be welcomed home into your arms,
that their families and friends may find the deep peace which passess all
understanding may they always remember the one
whom they loved and who loved them,*

Creator God, **let your kingdom come.**

*We ask you, O God, to be with us –
in sharing our grief
in celebrating our joy
in leading us along the paths you would have us follow,
Creator God, **let your kingdom come.***

The Lord's Prayer

And now, as our Saviour Christ has taught us,
we are bold to pray,

**Our Father in heaven, Hallowed be your name,
Your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours

Now and forever. Amen.

Commissioning

On this Sabbath day, we came into God's house,
to rest and restore our spirits.

On this day set aside to remember the blessings of food,

We gave thanks for the good food that we enjoyed.

On this day that seems as ordinary as any other day,

We rejoiced in the measure of God's abundance.

Now we go forth in gratitude and commitment,

ready to work for the just sharing of food, here and everywhere.

Catherine Tovell, London, ON

Extinguishing our Candles

As we move from this time of community and communion

we hold in our prayers those who are with us in person,

on screen and in our hearts,

knowing that one day, we know not what day,

we will be together again, not necessarily as we wish,

but as we are able.

AMEN

Sending Song - MV8 And on this Path

And on this path, the gates of holiness are open wide,

and on this path, the gates of holiness are open wide,

and on this path, the gates of holiness are open wide!

Open wide! Open wide! Open wide! The gates are open wide!

And on this path, the gates of holiness are open wide,

and on this path, the gates of holiness are open wide,

and on this path, the gates of holiness are open wide!

Open wide! Open wide! Open wide! The gates are open wide!

Upcoming this week...

Sunday 18 September - 1:30 pm - Rocky Mountain Village Worship Service
Monday to Friday morning - Andrea+ will be away at the Diocese of Kootenay Clergy Study Conference.

PLEASE NOTE - THERE WILL BE NO WEDNESDAY WORSHIP

Friday afternoon to Monday morning - Andrea+ will be away at the Kootenay Collective Fall Gathering.

Regular schedule resumes Tuesday 25 October

NEXT WORSHIP – 25 September 2022 – 20th after Pentecost

This service will be online only, broadcasting from Trail, B.C.

Worship Link will be sent out, as usual, next Saturday.

1:00 pm - Trinity Lodge Worship Service

Credits: The liturgy today has been compiled with resources from Gathering: Pentecost 2 - 2022, Voices United, and More Voices.

Candle extinguishing prayer and Prayers of the People, written by Reverend Canon Andrea Brennan.

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