

Pentecost 12 – Sunday 28 August 2022



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Opening Hymn - CP108 v.1&2 - Hark, A Herald Voice is Sounding

Hark a herald voice is sounding: "Christ is nigh," it seems to say
"Cast away the dreams of darkness, O ye children of the day."

Wakened by the solemn warning, let the earthbound soul arise;
Christ our sun, all sloth dispelling, shines up on the morning skies.

Land Acknowledgement

We gather here mindful of the many who, for millennia, have called this valley home or depended on its trails for safe passage.

We know this community as Fernie; it is also the unceded territory of the Ktunaxa people and Métis Nation.

We strive for reconciliation with our Indigenous siblings, and pray that the Creator will guide our way.

Lighting our Candles

We light this single candle to remind us

that even though things are not yet as we'd like them to be, we continue to wait...somewhat patiently, and join together in person and online, dreaming, hoping, wishing for that day when we will gather again,
not necessarily as we wish, yet as we are able.

Call to Worship

The grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit be with you all.

And also with you.

Apostolic Greeting

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. AMEN

Collect for the Day

Inviting God,

**laying open your table to those without status or power, and setting a place for the foreign and the unwanted: overturn our tables of power and teach us to receive bread from strange and wounded hands:
through Jesus Christ, the one given for all. AMEN**

Prayers for an Inclusive Church (2009) alt.

Hymn of Praise - CP181 v.1&2 - All Glory Laud and Honour

All glory, laud, and honour to thee, Redeemer King,
to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the king and blessed one.

All glory, laud, and honour to thee, Redeemer King,
to whom the lips of children made sweet hosannas ring.

The company of angels are praising thee on high,
and we with all creation in chorus make reply.
All glory, laud, and honour to thee, Redeemer King,
to whom the lips of children made sweet hosannas ring.

Reader: Sandra Barrett

Reading: Luke 14.1-14

May God be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Jesus Christ.

Jesus Heals the Man with Dropsy

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. Just then, in front of him, there was a man who had dropsy. And Jesus asked the lawyers and Pharisees, 'Is it lawful to cure people on the sabbath, or not?' But they were silent. So Jesus took him and healed him, and sent him away. Then he said to them, 'If one of you has a child or an ox that has fallen into a well, will you not immediately pull it out on a sabbath day?' And they could not reply to this.

Humility and Hospitality

When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.'

He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

The Gospel of Christ.

Praise to you, O Jesus Christ.

Sermon: The Reverend Canon Andrea L. Brennan
"Turning Tables"

Apostles' Creed

I believe in God, **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. AMEN**

Prayers of the People

Read by: Susan Schmitz

*We thank you, O God, for the day you have given to us,
for the rain which falls, the sun that shines,
for the wildlife with whom we share this majestic place,
for the goodness and joy of your Creation.*

Creator God, **let your kingdom come.**

*We praise you, O God, for those who lead us in small and large ways;
for our Fernie Knox United Church Board, our Christ Church Anglican Church
Committee and our Joint Church Committee who seek to hear you and lead us in
our Shared Ministry;
for Deborah, our President; Treena, our Executive Minister, Kathy our Regional
Minister, for Lynne, our Archbishop; for Andrea, our Regional Dean
for Carmen, our Moderator, the United Church of Canada, Pacific Mountain Region
for Linda, our Primate; the Anglican Church of Canada, the Diocese of Kootenay*
Creator God, **let your kingdom come.**

*We ask you, O God, to bless all who work in service
for the frontline workers, in medical care, and education
for the frontline workers, in hospitality, grocery and food services
for all who are tired, weary and exhausted,*
Creator God, **let your kingdom come.**

*We ask you, O God, to be with those who are fleeing their homes,
for peace in Russia and around the world.
for an end to the occupation of Ukraine
for a peaceable end to unjust and unwanted wars.*
Creator God, **let your kingdom come.**

We ask you, O God, to be with those who are on our hearts this day,
give peace to those who struggle,
give relief to all who are starving,
give hope to those who are despairing;
silence is kept for additional petitions
Creator God, **let your kingdom come.**

We ask you, O God, to be with all who will die today,
that they may be welcomed home into your arms,
that their families and friends may find the deep peace which passeth all
understanding may they always remember the one whom they loved and who
loved them,
Creator God, **let your kingdom come.**

We ask you, O God, to be with us –
in sharing our grief
in celebrating our joy
in leading us along the paths you would have us follow,
Creator God, **let your kingdom come.**

Confession

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. AMEN**

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.
AMEN

The Peace

The peace of the Lord be always with you.

And also with you.

**The peace is exchanged verbally only,
with a wave if you're feeling fancy.**

Offertory - CP108 v. 1&4 - The Kingdom of God is Justice and Joy

The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.

God' kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
Their heirs of the kingdom shall answer his call,
and all things cry "glory!" to God All-in-All.

If you wish to make a donation to support our ministry
please send a cheque or e-transfer to:

Christ Church Anglican
Box 279, Fernie, BC VoB 1Mo
christchurchfernie@gmail.com

Fernie Knox United Church
Box 1808, Fernie, BC VoB 1Mo
knoxferniefinance@gmail.com

The Celebration of the Eucharist

Prayer Over the Gifts

Holy God, gracious and merciful;

you bring forth food from the earth and nourish your whole creation.

Turn our hearts toward those who hunger in any way,

**so that all may know your care; and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. AMEN**

Evangelical Lutheran Worship (2006) alt.

Supplementary Eucharistic Prayer 3 (S3)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures forever.

Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and saying,

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We praise you, merciful God, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him.

He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross,

He confronted the power of sin and disarmed it forever.

In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world.

Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed,

Jesus, at supper with his friends,

took bread, gave you thanks,

broke the bread, gave it to them, and said,

“Take and eat: this is my body which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine,

and when he had given thanks, he gave it to them,

and said, “Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory.

Confident in his sovereign purpose, we declare our faith:

Christ has died, Christ is risen, Christ will come again.

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. **AMEN**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. AMEN

Invitation to Receive the Elements

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseparated and yet present with us now. Many are made one.

**We receive you Lord Jesus Christ,
We welcome your presence in us, and together proclaim our love for you;
with all our hearts, minds, our soul and our strength,
with the saints we worship you, with the angels we adore you,
with your whole Church we proclaim your reign.
Come to us, through many, and make us one in you.**

The elements are consumed...

Prayer After Communion

God of abundance,

**with this bread and cup of salvation you have united us with Christ,
making us one with all your people.**

**Now send us forth in the power of your Spirit,
so that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord. AMEN**

Evangelical Lutheran Worship (2006) alt.

Doxology

Glory to God,

**All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
AMEN**

Extinguishing our Candles

As we move from this time of community and communion
**we hold in our prayers those who are with us in person,
on screen and in our hearts,**
knowing that one day, we know not what day,
**we will be together again, not necessarily as we wish,
but as we are able. AMEN**

Sending Song - VU884 You Shall Go Out with Joy

You shall go out with joy, and be led forth with peace;
the mountains and the hills will break forth before you,
there'll be shouts of joy, and all the trees of the field
will clap, will clap their hands!
And all the trees of the field will clap their hands,
the trees of the fields will clap their hands,
the trees of the fields will clap their hands,
while you go out with joy!!

Upcoming this week...

Monday 29 August - Conference planning - DofK and PMRC

Tuesday 30 August - Office Hours @ Fernie Knox United

11:00 am - Clergy Conference planning meeting

1:30 - 3:15 pm - Mindfulness Course

3:30 pm Worship Committee

Wednesday 31 August - BCP Matins @ Christ Church Anglican - outdoor, w.p.

Followed by Office Hours

Thursday 01 September - Worship & Homiletic Prep

Friday 02 September - Funeral Preparation, Worship & Homiletic Prep

Saturday 03 September - 2:00 pm - Funeral for Don Carpenter
at Tech Hall in Elkford

NEXT WORSHIP – 4 September – Labour Day

Hosted by Fernie Knox United Church - Blended Worship

As this is a service of Communion, if you are participating from home, please remember to have your communion elements ready.

Credits: The liturgy today has been compiled with resources from The Book of Alternative Services, Service of the Word: Alternative Eucharistic Prayers, Alternative Collects of the Anglican Church of Canada, Voices United, and Common Praise. Prayers of the People, Candle lighting, and candle extinguishing prayer written by The Reverend Canon Andrea Brennan © 2022

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