

Sunday 23 January - Epiphany 3



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Opening Hymn – CP484 In Christ there is no East or West

In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.

In Christ shall true hearts everywhere
their high communion find.
His service is the golden cord
close binding humankind.

Land Acknowledgement

We gather here mindful of the many who, for millennia, have called this valley home or depended on its trails for safe passage.

We know this community as Fernie; it is also the unceded territory of the Ktunaxa people and Métis Nation.

We strive for reconciliation with our Indigenous siblings, and pray that the Creator will guide our way

Lighting our Candles

Our days are growing longer, slowly, slowly.

We light this single candle to remind us

that even though things are not yet as we'd like them to be, we continue to wait...somewhat patiently, and join together in person and online, dreaming, hoping, wishing for that day when we will gather again,
not necessarily as we wish, yet as we are able.

Call to Worship

The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

**To you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Trisagion

Holy God,

**holy and mighty,
holy immortal one,
have mercy upon us.**

Collect for the Day

Almighty God,

by grace alone you call us and accept us in your service.

Strengthen us by your Spirit, and make us worthy of your call;

**through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen**

Hymn of Praise - CP60, v.1, 5 | Come with Joy

I come with joy, a child of God
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me,
in love laid down for me.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one,
the love that makes us one.

Reader: George Ferris

Reading: Luke 4.14-21

May God be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Jesus Christ.

The Beginning of the Galilean Ministry

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

The Rejection of Jesus at Nazareth

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

The Gospel of Christ. **Praise to you, O Jesus Christ.**

Sermon: The Reverend Andrea L. Brennan - "Jesus Who?"

Apostles' Creed

I believe in God, **the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

Prayers of the People - **Beth Ferris**

*We thank you, O God, for the day you have given to us,
for the snow which falls, the sun that shines,
for the wildlife with whom we share this majestic place,
for the goodness and joy of your Creation.*

Creator God, **let your kingdom come.**

*We praise you, O God, for those who lead us in small and large ways;
for our Fernie Knox United Church Board, our Christ Church Anglican Church
Committee and our Joint Church Committee who seek to hear you and lead us in
our Shared Ministry;
for Blair, our President; Treena, our Executive Minister, Kathy our Regional Minister,
for Lynne, our Archbishop; for Neil, our Regional Dean
for Richard, our Moderator, the United Church of Canada, Pacific Mountain Region
for Linda, our Primate; the Anglican Church of Canada, the Diocese of Kootenay*
Creator God, **let your kingdom come.**

*We ask you, O God, to bless all who work in service
for the frontline workers, in medical care, and education
for the frontline workers, in hospitality, grocery and food services
for all who are tired, weary and exhausted,*

Creator God, **let your kingdom come.**

*We ask you, O God, to be with those who are on our hearts this day,
give peace to those who struggle,
give relief to all who are starving,
give hope to those who are despairing;
silence is kept for additional petitions*

Creator God, **let your kingdom come.**

*We ask you, O God, to be with all who will die today,
that they may be welcomed home into your arms,
that their families and friends may find the deep peace which passess all
understanding may they always remember the one whom they loved and who
loved them,*

Creator God, **let your kingdom come.**

*We ask you, O God, to be with us –
in sharing our grief
in celebrating our joy
in leading us along the paths you would have us follow,
Creator God, **let your kingdom come.***

Confession

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners and invites them to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen**

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.

Amen

The Peace

The peace of the Lord be always with you.

And also with you.

**The peace is exchanged verbally only,
with a wave if you're feeling fancy.**

Offertory Hymn - CP500 v.1,2 The Servant Song

Sister, let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

We are pilgrims on a journey,
we are travellers on the road;
we are here to help each other
walk the mile and bear the load.

If you wish to make a donation to support our ministry
please send a cheque or e-transfer to:

Christ Church Anglican
Box 279, Fernie, BC VoB 1Mo
christchurchfernie@gmail.com

Fernie Knox United Church
Box 1808, Fernie, BC VoB 1Mo
knoxferniefinance@gmail.com

The Celebration of the Eucharist

Prayer Over the Gifts

Merciful God,

**as grains of wheat scattered upon the hills
were gathered together to become one bread,
so let your church be gathered together
from the ends of the earth into your kingdom,
for yours is the glory through Jesus Christ,
now and forever. Amen**

Evangelical Lutheran Worship (2006) alt.

Supplementary Eucharistic Prayer 3 (S3)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right to thank you and praise you, holy and gracious God,
creator of all things, ruler of heaven and earth, sustainer of life,
for you are the source of all goodness, rich in mercy and abounding in love;
you are faithful to your people in every generation, and your word endures forever.

Therefore with angels and archangels,
with the fellowship of saints and the company of heaven,
we glorify your holy name, evermore praising you and singing,

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We praise you, merciful God, not as we ought, but as we are able,
because in your tender love you gave the world your only Son,
in order that the world might be saved through him.
He made you known by taking the form of a servant, healing the sick,
liberating the oppressed, reaching out to the lost.
Betrayed, reviled, and nailed to the cross,
He confronted the power of sin and disarmed it forever.
In his offering of himself, he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ, we have been adopted as your children;
by your pardon you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks,
broke the bread, gave it to them, and said,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks, he gave it to them,
and said, "Drink this all of you: this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table,
remembering our Saviour's sacrifice, and rejoicing in his victory.
Confident in his sovereign purpose, we declare our faith:

Christ has died, Christ is risen, Christ will come again.

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. **Amen**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen

The Breaking of the Bread

Fracture Sentence - Incarnation

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

These are the gifts of God for the People of God.

Thanks be to God.

Invitation to Receive the Elements

Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseparated and yet present with us now. Many are made one.

**We receive you Lord Jesus Christ,
We welcome your presence in us, and together proclaim our love for you;
with all our hearts, minds, our soul and our strength,
with the saints we worship you, with the angels we adore you,
with your whole Church we proclaim your reign.
Come to us, through many, and make us one in you.**

The elements are consumed...

Prayer After Communion

God of abundance,

with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen

Doxology

Glory to God,

**All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen**

Extinguishing our Candles

As we move from this time of community and communion

**we hold in our prayers those who are with us in person,
on screen and in our hearts,**

knowing that one day, we know not what day,

**we will be together again, not necessarily as we wish,
but as we are able. Amen**

Sending Song - CP104 Joy Shall Come

Joy shall come, even to the wilderness,
and the parched land shall then know great gladness;
as the rose, as the rose shall deserts blossom,
deserts like a garden blossom.

For living springs shall give cool water,
in the desert streams shall flow;
for living springs shall give cool water,
in the desert streams shall flow...

Upcoming this week...

Monday 24 January - Administration and Worship Prep

6:00 pm - Fernie Pride Society Board Meeting

Tuesday 25 January - Office Hours at Fernie Knox United

10:30 am - Fernie Knox United Board Meeting by Zoom

Wednesday 26 January - 10:00 am Saints Day Worship by Zoom

broadcasting from Christ Church Anglican

TOP FIVE HYMNS ARE DUE

1:00 pm - Roundtable on the Crown of the Continent Conference by Zoom

Thursday 27 January - Noon Greater Clericus by Zoom

Friday 28/Saturday 29 January - Andrea+'s Sabbath

NEXT WORSHIP – 30 January 2022 – Fifth Sunday Worship

Top Ten Favourite Hymns of Advent, Christmas and Epiphany

10:00 am Worship – Broadcasting from Christ Church Anglican, Fernie

Credits: The liturgy today has been compiled with resources from The Book of Alternative Services, Service of the Word: Alternative Eucharistic Prayers,

Alternative Collects of the Anglican Church of Canada, and Common Praise.

Prayers of the People, Candle lighting, and candle extinguishing prayer written by Reverend Andrea Brennan © 2022

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